## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



## REQUEST FOR FILING APPLICATION Under Rule 53(a), (b) & (f)

(No Filing Fee or Oath/Declaration)
(Do NOT use for Provisional or PCT Applications)
Use for Design or Utility Applications

PATENT APPLICATION

## **RULE 53(f) NO DECLARATION**

| Assistant Commissioner of F   | atents                        | Atty. Dkt.            | PM 261690         | P10557/MIK/SFW-CIP-1 |  |  |
|---|-------------------------------|-----------------------|-------------------|----------------------|--|--|
| and Trademarks  |                               |                       | M#                | Client Ref           |  |  |
| Washington, DC 20231  |                               | Date:                 | February 7        | 2000                 |  |  |
| Sir:  |                               |                       | . obludiy .       | , 2000               |  |  |
| 1. This is a Request for filing a new <u>Patent Application</u> (☐ Design ☑ Utility) entitled:  |                               |                       |                   |                      |  |  |
|   | PARATUS AND METHOD I          |                       |                   |                      |  |  |
| -   | without a filing fee or Oath/ | Declaration but fo    | or which is enclo | sed the following:   |  |  |
| 3. Abstract1 page(s).   |                               |                       |                   |                      |  |  |
| 4. 34 Pages of Specification (only spec. and claims); 5.   Specification in non-English language  |                               |                       |                   |                      |  |  |
| 6. 80 Numbered claim(s); and  |                               |                       |                   |                      |  |  |
| 7. \( \sum_{\text{Drawings:}} \) 6 sheet(s) per set: \( \sum_{\text{1 set informal;}} \) 8. \( \sum_{\text{formal of size:}} \) \( \sum_{\text{A4}} \) \( \sum_{\text{11"}} \)  |                               |                       |                   |                      |  |  |
| 9. <b>DOMESTIC/INTERNATIONAL</b> priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):   |                               |                       |                   |                      |  |  |
| Application No.   | Filing Date                   | nternational applicat |                   | Filing Date          |  |  |
| (1) PCT/SE95/01056  | September 18, 1995            | (2)                   |                   | 1 ming Date          |  |  |
| (3)   |                               | (4)                   |                   |                      |  |  |
| (5)   |                               | (6)                   |                   |                      |  |  |
| 10. <b>FOREIGN</b> priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in SWEDEN   |                               |                       |                   |                      |  |  |
| Application No.   | Filing Date                   | Applicat              | ion No.           | Filing Date          |  |  |
| (1) 9403109-3   | September 16, 1994            | (2)                   |                   |                      |  |  |
| (3)   |                               | (4)                   |                   |                      |  |  |
| (5)   |                               | (6)                   |                   |                      |  |  |
| 11 (No.) Certified copy (copies):   |                               |                       |                   |                      |  |  |
| in U.S. Application No. <b>08/809,872</b> filed on July 14, 1997  |                               |                       |                   |                      |  |  |
| 12. This is a reissue of Patent No  13. See top first page re prior Provisional, National, International application(s) (X box only if info is there  |                               |                       |                   |                      |  |  |
| and do not complete corresponding item 14 or 15.)  14. ☑ Amend the specification by inserting before the first line This is a ☑ Continuation-in-Part ☐ Divisional ☐ Continuation ☐ Substitute Application (MPEP 201.09) of: |                               |                       |                   |                      |  |  |
| 14(a) 🛛 National Applin.  | No. 08/809,872                | filed                 | luly 14, 1997     | · (M#237357)         |  |  |
| 14(b) International Ap designated the   | pln. No. PCT/                 | filed                 |                   | which                |  |  |
| 15. Amend the specification by inserting before the first line:This application claims the benefit of U.S. Provisional Application No. 60/ filed  |                               |                       |                   |                      |  |  |
| claims the benefit of U.S. Provisional Application No. 60/, filed  16. Extension to date: concurrently filed not needed previously filed  |                               |                       |                   |                      |  |  |

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| in the second  |  |  |  |                            |  |
| •  |  | $\bigcirc$                               |  | *                          |  |
|  |  | - X                                      |  | Page 2 of 2                |  |
| 17. 🔀 Pri  | or application   | is assigned to                           | LIMT Local Insertion Media Tech  | nology AB                  |  |
| by Assignm   | ent recorded   | July 14, 19                              | 97 Reel <u>8738</u>  | B Frame 0983               |  |
| 18. <b>At</b>  | tached:  |  |  |                            |  |
| 40.71  |  | t  |  |                            |  |
| inventor(s)  | ication is made  | by the following                         | named (Double check in   | structions for accuracy.): |  |
| (1) Inventor   | Stefan   |  | RIDDERHEIM   |                            |  |
| (1) inventor   |  | First                                    | Middle Initial   | Family Name                |  |
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| (2) Inventor   | Atma   |  | HEERAH   |                            |  |
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| (3) Inventor   |  | and a factor of the contract of          |  |                            |  |
| Booldonsa  |  | First                                    | Middle Initial   | Family Name                |  |
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|  |  |  | ·<br>·   | 9                          |  |
| 20. NOTE: FOR ADDITIONAL INVENTORS, check box and attach sheet with same information regarding additional inventors. |  |  |  |                            |  |
|  |  |  | Pillsbury Madison & Sutro LLP  | •                          |  |
|  |  |  | Intellectual Property Group  | · · .                      |  |
| 110031 37-1  | . A 3332   | Dan A+                                   | Clare I Barre  | Dec M. Acres               |  |
| 1100 New York<br>Ninth Floor   | Avenue, NW.  | By: Atty:                                | Glenn J. Perry   | Reg. No. <u>28458</u>      |  |
| Washington, Do   |  |  | Jano X Lg Rey No 43943   | •                          |  |
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| Atty/Sec: GJP/s  |  | ے<br>NOTE: File in dupli                 |  | Tel: (202) 861-3070        |  |